



# Exhibitor's Agreement

2010 Annual Convention & Trade Show  
Hilton Branson Convention Center

## General Information

Company Name: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Primary Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

## Promotional Packages

### Level 1 (\$99)

- ◆ Web Ad on event page
- ◆ PDF on zip drive

Select

### Level 2 (\$249)

- ◆ Web Ad on event page
- ◆ PDF on zip drive
- ◆ Magazine Ad (1/4 page)

Select

### Level 3 (\$419)

- ◆ Web Ad on event page
- ◆ PDF on zip drive
- ◆ Video on zip drive
- ◆ Magazine Ad (1/2 page)

Select

*\*complimentary for sponsors of \$5,000 - \$10,000*

### Level 4 (\$649)

- ◆ Web Ad on event page
- ◆ PDF placed on zip drive
- ◆ Video on zip drive
- ◆ Magazine Ad (full page)
- ◆ Video played between sessions

Select

*\*complimentary for sponsors of \$10,000 and up*

Individual PDF Advertisement on zip drive (\$50)

## Payment Information

Make check payable to **Missouri Pharmacy Association (Tax No. 44-0357135)**

Credit Card:  Visa  
 Master Card  
 Discover

Check is enclosed

Check will come from company headquarters

Name on Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Credit Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ 3 Digit Security Number (on back of card): \_\_\_\_\_

Total:

Signature \_\_\_\_\_

Return this form to:

Abby Havens ◆ 211 East Capitol Avenue ◆ Jefferson City, MO 65101 ◆ (800) 468-4672 ◆ Fax: (573) 636-7485

Don't Forget! You are responsible for making your own room reservations. MPA room rates at the Hilton are \$159 for single/doubles and \$179 for triples/quads (plus tax per night). Call 800.HILTONS for reservations by May 15, 2010.



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## Company Representatives

List any company representatives who will be on-site contacts for the exhibit:

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

## Space Reservation

Please reserve the following in the exhibit hall:

- One 8x10 booth (\$800)
- Two 8x10 booths (\$1,400)

## Prize Drawing

We will bring the following item/s for the prize drawing in the exhibit hall:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

This completed form and accompanying payment reserves, for the above named company, space in the exhibit hall at the 2010 Missouri Pharmacy Association Convention & Trade Show. **The exhibitor agrees to be open during the specified exhibit 11:00 a.m. - 2:00 p.m. Saturday.** The exhibitor agrees not to break down the exhibit before the exhibit closing time.

The exhibitor assumes the entire responsibility and liability for losses, damages and claims arising out of exhibitor's activities on the Hilton premises and at the convention and will indemnify, defend and hold harmless the hotel, the Missouri Pharmacy Association and their agents, servants and employees from any and all such losses, damages and claims.

Additional information about the exhibit(s), including setup times, will be mailed to the exhibit contact person. **Please make sure you list your contact person with the correct address.**

All cancellations must be made within 30 days prior to the meeting date to receive a refund. An administrative fee of \$200 will be charged for all cancellations.

Signature: \_\_\_\_\_

Note: signature not required if you are paying by credit card and have signed pg. 1

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